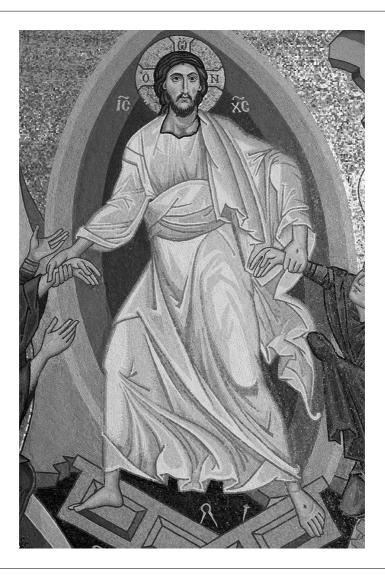
THE ANGLICAN PARISH OF ST MICHAEL AND ALL ANGELS CHRISTCHURCH



The Third Sunday of Easter 14 April 2024

From the Vicar...

Dear friends,

We continue our celebration of the Resurrection this week with the 3rd Sunday of Easter. Today we have another account of Jesus appearing to his disciples on Easter Sunday. This time it is from Luke. We should not be troubled that these various accounts do not match, nor should we try to put them into a coherent account as used to be done by "harmonies" of the Gospels in the past (like that of Tatian's Diatessaron in the 2nd century).

In Luke, Jesus' resurrection and ascension into glory take place on Easter Sunday. This is all the more striking since, in the Acts of the Apostles – also written by Luke – the ascension is clearly described as taking place 40 days later. This indicates that, in dealing with these post-resurrection stories, we are dealing with something more than history. Like last Sunday We all need to hear that greeting: "Peace with you" and to experience the peace that only Jesus can give.

You will notice in our Liturgy during the Season of Easter we have forgone the usual confession and replaced it with a reminder that our sins have been forgiven by Christ through his death, life and resurrection. We of course partake in this new life that he offers through our baptism. And so that reminder, appropriately comes in the way of Asperges. Asperges is the rite of sprinkling a congregation with holy water. The name comes from the first word in the 9th verse of Psalm 51 (Psalm 50 in the Vulgate and Septuagint) in the Latin translation Asperges me, Domine, hyssopo which is sung during the traditional form of the rite outside of Eastertide. During Eastertide the Vidi Aquam is usually sung. We have adapted this modern expression of the rite from the Roman Missal which says "On Sundays, especially in Eastertide, the blessing of holy water and sprinkling with it may be carried out in memory of baptism. ... If the rite is performed within Mass it takes the place of the usual penitential act at the beginning of the Mass." And finally, I do want to make mention of the upcoming AGM taking place on the 21 April following the 10am service. I encourage all members of the Parish to attend and be engaged with this important meeting in our life together. Please also take the time to look at some of our vacant roles and give them prayerful consideration.

Easter blessings, Fr Jordan

J. Greatbutch

If you would like a copy of the music for the mass setting and hymns please speak to one of					
the Sides People.					
 Parish Practices Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion. In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake). You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction). 					
Online Services					

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

Celebrant 8.00 am: Celebrant 10.00 am: Soloists: Mass Setting: Organ Voluntary: Introit Hymn:	Fr Jordan Greatba Fr Jordan Greatba Keryn and Derek Mass of St Cedd 352	atch	Organ:	Nicholas Sutcliffe Peter Nardone
Crown him with many crowns, The Lamb upon his throne; Hark! how the heavenly anthem drowns All music but its own: Awake, my soul, and sing Of him who died for thee, And hail him as thy matchless King Through all eternity.		Crown him the Lord of love! Behold his hands and side, Rich wounds yet visible above In beauty glorified: No angel in the sky Can fully bear that sight, But downward bends his burning eye At mysteries so bright.		s and side, visible above d: ky at sight, ends his burning eye

Crown him the Virgin's Son, The God incarnate born, Whose arm those crimson trophies won Which now his brow adorn: Fruit of the mystic Rose, As of that Rose the Stem; The Root whence mercy ever flows, The Babe of Bethlehem. Crown Him the Lord of peace, Whose power a sceptre sways From pole to pole, that wars may cease, Absorbed in prayer and praise: His reign shall know no end, And round his pierced feet Fair flowers of Paradise extend Their fragrance ever sweet.

Crown him the Lord of years, The Potentate of time, Creator of the rolling spheres, Ineffably sublime. Glassed in a sea of light, Where everlasting waves Reflect his throne--the Infinite! Who lives--and loves--and saves.

Greeting:

Ki te ingoa Φ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine. (In the name of the Father, and of the Son, Φ and of the Holy Spirit. Amen.)

The Lord be with you. The Lord bless you.

Christ is risen. Alleluia! He is risen indeed. Alleluia!

Dear brothers and sisters, let us humbly beseech the Lord our God that this water which was blessed at the great feast of Easter, now be for us a memorial of our Baptism. May he help us by his grace To remain faithful to the Spirit we have received.

The Priest sprinkles the people with Holy water while the choir sing the Antiphon followed by:

May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Let us pray.

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

First Reading: *(sit)* Acts 3:12-19 Jennifer Murray Peter addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him.

But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. 'And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.'

Hear what the Spirit is saying to the Church. Thanks be to God.

Responsorial Psalm: 4

Chant: H Parry

R. The Lord has chosen those who are righteous: the Lord hears me when I call.

Answer me when I call, O God, the defender of my cause. You set me free when I was in distress, be gracious to me now and hear my prayer. Know this, that the Lord has chosen those who are righteous: the Lord hears me when I call. **R.**

There are many who say, "O that we might see prosperity: lift up the light of your face on us, O Lord." I lie down in peace, and sleep comes at once: for, O Lord, it is you only who make me dwell in safety. **R.**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Hear what the Spirit is saying to the Church. Thanks be to God.

Gospel Acclamation: (stand)

Alleluia, alleluia, alleluia.

Lord Jesus, open the Scriptures to us; make our hearts burn while you speak to us. Alleluia, alleluia.

The Lord be with youThe Lord bless youA reading from the Holy Gospel according to LukePraise and Glory to God

Gospel: Luke 24:36b-48

Margaret Maclagan

While the eleven and their companions were talking about what they had heard, Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

This is the Gospel of Christ. Praise to Christ the Word.

Sermon: Fr Jordan Greatbatch

Baptism

Johcrai Barnabus Kirkpatrick Haronga-Taukamo

(see the separate Baptism Service Sheet)



Intercessions: Johnann Williams

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.** May they rest in peace and rise in glory. **Amen.**

Hail Mary, full of grace; the Lord is with you, blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

The Peace

The peace of Christ be always with you. **And also with you.** At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ. By one spirit we were baptised into one body. Keep the unity of the Spirit in the bond of peace: Amen. We are bound by the love of Christ.

Offertory: Jenny and Peter Daniels

The Preparation of the Gifts

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity. Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 443

Rejoice, the Lord is King, Your Lord and King adore; Mortals, give thanks and sing, And triumph evermore: Refrain: Lift up your heart, lift up your voice; Rejoice, again I say, rejoice.

Jesus, the Saviour, reigns, The God of truth and love; When he had purged our stains, He took his seat above: [Refrain] His kingdom cannot fail; He rules o'er earth and heaven; The keys of death and hell Are to our Jesus given: [Refrain]

He sits at God's right hand Till all his foes submit, And bow to his command, And fall beneath his feet: [Refrain]

Pray, sisters and brothers, that our sacrifice may be acceptable to God, the almighty One.

May the Lord receive the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.God's Spirit is with us.Lift up your hearts.We lift them to the Lord.Let us give thanks to the Lord our God.It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

You raised him to life triumphant over death; you exalted him in glory. By his victory over death, the reign of sin is ended, a new age has dawned, a broken world is restored and we are made whole once more. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

Blessing, honour and glory be yours, here and everywhere, now and for ever. Amen.

The risen Christ is in our midst, so with Christ we pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Kua ākona nei tātou e tō tātou Ariki, ka īnoi tatou: E tō mātou Matua i te rangi Kia tapu tōu Ingoa. Kia tae mai tou rangatiratanga. ki runga ki te whenua, kia rite anō ki tō te rangi. Hōmai ki a mātou āianei he taro mā mātou mō tēnei rā. Murua ō mātou hara. Me mātou hoki e muru nei i ō te hunga e hara ana ki a mātou. Aua hoki mātou e kawea kia whakawaia; Engari whakaorangia mātou i te kino: Nou hoki te rangatiratanga, te kaha, me te korōria. Āke ake ake. Āmine

Eucharistic Ministers: Rachel Watson, Peter Daniels

We break this bread to share in the body of Christ. We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us your peace.

The disciples recognised the Lord Jesus in the breaking of the bread, alleluia.

This is the Lamb of God, who takes away the sin of the world. Happy are we who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem:

This Joyful Eastertide Words: George R Woodward

Communion Hymn: 84

It is a thing most wonderful, Almost too wonderful to be. That God's own Son should come from heaven, And die to save a child like me.

But even could I see him die, I could but see a little part Of that great love, which, like a fire, Is always burning in his heart.

It is most wonderful to know His love for me so free and sure; But 'tis more wonderful to see My love for him so faint and poor.

And yet I know that it is true: He chose a poor and humble lot, And wept, and toiled, and mourned, and died For love of those who loved him not.

> And yet I want to love thee, Lord; O light the flame within my heart, And I will love thee more and more. Until I see thee as thou art.

Praver after Communion:

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to review by eternal mysteries may attain in the flesh the incorruptible glory of the resurrection. Through Christ our Lord. Amen.

Notices

Solemn Blessing:

Christ is risen, alleluia. He is risen indeed, alleluia! May God the Father, by whose love Christ was raised from the dead, open to you who believe the gate of everlasting life. Amen.

May God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. Amen.

May God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ's peace. Amen.

May the blessing of almighty God, the Father, the Son, ₱ and the Holy Spirit, be with you now and always. Amen.

The Mass is ended. Go now to love and serve the Lord. Go in peace. Alleluia! Alleluia! Amen. We go in the name of Christ. Alleluia! Alleluia!

Final Hymn: 124

Ye choirs of new Jerusalem, Your sweetest notes employ, The Paschal victory to hymn In strains of holy joy.

How Judah's Lion burst his chains, And crushed the serpent's head; And brought with him, from death's domains, The long-imprisoned dead.

From hell's devouring jaws the prey Alone our Leader bore; His ransomed hosts pursue their way Where he hath gone before.

Organ Recessional

Triumphant in his glory now His sceptre ruleth all, Earth, heaven, and hell before him bow, And at his footstool fall.

While joyful thus his praise we sing, His mercy we implore, Into his palace bright to bring And keep us evermore.

All glory to the Father be, All glory to the Son, All glory, Holy Ghost, to thee, While endless ages run. Alleluya! Amen.

Shared Morning Tea

We will be having a shared morning tea on **Sunday the 28th April** following the 10am Mass. Parishioners are invited to bring a plate which can be left in the Parish Hall prior to the service. All are welcome.

Pegasus Pilgrims

This is the younger age social group of St Michael's. We meet monthly at the Pegasus Arms on the first Wednesday of the month. Next gathering: **Wednesday 1st May at 5.30pm.** Speak to Father Jordan for more details.

Sidespeople & Morning Tea helpers needed

We are needing more volunteers for our Sidesperson and Morning Tea helpers. This is a vital and important ministry in the parish. For more details please contact Lawrence Watson at lrwatson@xtra.co.nz.

AGM

St Michael's Parish AGM 21 April 2024 following the 10.00 am service in the Parish Hall. Nomination forms can be found at the back of the church.

Please can you send your reports to the Parish Administrator by email to smaa@xtra.co.nz by Monday 15 April 2024.

THIS WEEK	NOTICES		
	-Wednesday 12.00 noon in the churc	h. Contact: Therese Aitchison	
0212516282.			
	day 11.00 am, Parish Lounge.		
	hursday 12.00 noon.		
	ing—Friday 10.00 am		
Inasmuch Basket—	please continue to support the work of	of the City Mission.	
NEXT WEEK	Fourth Sunday of Easter	21 April 2024	
8:00 am Mass	Celebrant: Fr Jordan Greatbatch	Server: Andrew Moorhouse	
10.00 am Mass	Celebrant: Fr Jordan Greatbatch		
	Preacher: Fr Jordan Greatbatch		
Servers:	SD: Margaret Maclagan MC:	Michael Graveston	
		Robert Calvert	
	Ac: Andrew Moorhouse, Lawrence		
First Reading:		4:5-12	
Second Reading:		nn 3:16-24	
Gospel:		10: 11-18	
	: Margaret Maclagan, Gail Chiswell	10.11.10	
Sides people:	Joy Coulter, Gail Chiswell		
Intercessions:	Fr Peter Williams		
Offertory:	Joy Coulter, Gloria Moyle		
Morning Tea:	Vince Moreton, Toni Stewart		
Sacristan:	Eyob Habte		
Sacristy:	Joy Coulter		
Livestream:	Jane Evans		
Flowers:			
	Johnann Williams, Toni Stewart	brant, Fr lardan Croathatah	
7.00 pm	Evensong and Benediction Cele		
	Therese Aitchison, Johnann Williams		
Evensong Server:	Hugh Munro		
Please pray for			
The Sick:			
Jackie Tait, David M	cFerran, Jamie McDermott, Alastair Sc	ott, Rita Libeau,	

Jackie Tait, David McFerran, Jamie McDermott, Alastair Scott, Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson.

John Bertken, Peter Easterbrook, Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson, Anthony & Chrissie Coulter.

Anniversaries: (Mon) Andrew Starky, Priest (Wed) Les Martin, Bruce Calvert (Fri) Eva Marshall

Pastoral Care Team					
Glori	a Moyle:—Coordina	tor 0274355347			
Deacon Simon Green	0276421987	Barbara Moreton:	021940890		
Vince Moreton:	021611867	Robbie Moore	0223112576		
Pip Judge:	0220446026	Aland Fish	02040843232		

The Anglican Parish of St Michael and All Angels,			
Christchurch			
This Sunday 8.00 am	Third Sunday of Easter—14 April 2024 Low Mass		
10.00 am	Solemn Mass with Baptism		
7.00 pm	Evensong and Benediction		
Monday	Feria		
8.00 am	Morning Prayer		
12.35 pm	Mass		
5.00 pm	Evening Prayer		
Tuesday	Feria		
8.00 am	Morning Prayer		
12.35 pm	Mass		
5.00 pm	Evening Prayer		
Wednesday	Feria		
8.00 am	Morning Prayer		
12.00 pm	Meditation Group		
12.35 pm	Mass		
5.00 pm	Evening Prayer		
Thursday	Feria		
8.00 am	Morning Prayer		
11.00 am	Bible Studies		
12.00 noon	Rosary Group		
12.35 pm	Mass		
5.00 pm	Evening Prayer		
Friday	Feria Marriag Brouge		
8.00 am	Morning Prayer		
12.35 pm	Mass Evening Prover		
5.00 pm Saturday	Evening Prayer Feria		
Next Sunday	Fourth Sunday of Easter—21 April 2024		
8.00 am	Low Mass		
10.00 am	Solemn Mass followed by the Annual General Meeting		
7.00 pm	Evensong and Benediction		

Contacts

Vicar: Churchwardens:	Fr Jordan Greatbatch Michael Graveston	smaavicarswarden@gm		0272216198 0273580010
	Jane Evans	jee.evans@xtra.co.nz		0276603634
Parish Administrator:	Taunya Kearns	smaa@xtra.co.nz		03 379 5236
Hon. Associate	Fr Peter Williams	powilliams47@gmail.co	om	0272303105
Priests :	Fr Geoff Paterson	geoffpat@xtra.co.nz		0272439995
	Fr Peter Beck	peterjbecknz@gmail.co	m	021654445
Curate:	Deacon Simon Green	simon.ffnz@xtra.co.nz		0276421987
Music Director:	Paul Ellis	paulvellis76@gmail.cor	n	03 337 3370
Head Sacristan:	Simon Green	simon.ffnz@xtra.co.nz		0276421987
Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com		0274355347
Webmaster:	Joshua Wilson Black	black.joshuad@gmail.c	om	0204224118
Website:	www.stmichaelandal	langels.nz		
Facebook:	SMAAChristchurch			
Parish Bank Account:	St Michael's Churchw	vardens	03-0855	-0263594-000